

THEODORE PARKER, III, ESQ.  
Nevada Bar No. 004716  
YADIRA R. GIBSON, ESQ.  
Nevada Bar No. 008637  
**PARKER NELSON & ASSOCIATES, CHTD.**  
2460 Professional Court, Suite 200  
Las Vegas, Nevada 89128  
Telephone: (702) 868-8000  
Facsimile: (702) 868-8001  
Email: [tparker@pnalaw.net](mailto:tparker@pnalaw.net)  
Email: [yrios@pnalaw.net](mailto:yrios@pnalaw.net)

*Attorneys for Defendant*

**UNITED STATES DISTRICT COURT**  
**DISTRICT OF NEVADA**

DEBORAH LAINE, an individual

Plaintiff,

vs.

SOUTHERN NEVADA REGIONAL HOUSING  
AUTHORITY, DOES 1- 10 and ROE  
CORPORATION ENTITIES 1-10,

Defendants.

Case No.: 2:16-cv-01075

**STIPULATION AND ORDER TO  
EXTEND TIME FOR  
DEFENDANTS TO FILE A  
RESPONSE TO PLAINTIFF'S  
COMPLAINT  
(First Request)**

IT IS HEREBY STIPULATED between Plaintiff DEBORAH LAINE (“Plaintiff”), by and through her counsel of record, Mary F. Chapman, Esq. of the Law Office of Mary F. Chapman, Ltd. and Defendant, SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY (“Defendant”), by and through its counsel of record, Theodore Parker, III, Esq. and Yadira R. Gibson, Esq. of the law firm Parker, Nelson & Associates, Chtd. pursuant to LR 6-1, 6-2 and 7-1, that the time for Defendant to file a response to Plaintiff’s Complaint on file herein is hereby extended up to and including May 31, 2016 to allow adequate time to investigate the matter and file a response.

IT IS HEREBY FURTHER STIPULATED between the parties that this extension of time does not operate as a waiver of any claim or defense by any party.

Dated this 16<sup>th</sup>, day of May, 2016.

Dated this 16<sup>th</sup>, day of May, 2016

**LAW OFFICE OF MARY F. CHAPMAN, LTD.**

**PARKER NELSON & ASSOCIATES,  
CHTD.**

/s/ Mary F. Chapman, Esq.

/s/ Yadira R. Gibson, Esq.

Mary F. Chapman, Esq.

THEODORE PARKER, III, ESQ.

Nevada Bar No.: 6591

Nevada Bar No. 004716

7465 W. Lake Mead Boulevard, Suite 100

YADIRA R. GIBSON, ESQ.

Las Vegas, Nevada 89128

Nevada Bar No. 008637

(702) 562-1246

2460 Professional Court, Suite 200

Fax No.: (702) 562-1247

Las Vegas, Nevada 89128

[maryf.chapman@juno.com](mailto:maryf.chapman@juno.com)

(702) 868-8000

*Attorney for Plaintiff*

Fax No.: (702) 868-8001

*Attorneys for Defendant*

**ORDER**

**IT IS SO ORDERED.**

  
UNITED STATES MAGISTRATE JUDGE

DATED: May 18, 2016